

APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G129152	W.R.I.A. 48	COUNTY OKANOGAN	PRIORITY DATE 11-5-86	TIME	ACCEPTED BP
APPLICANT'S NAME U.S. Department of the Interior, Fish and Wildlife Service				BUSINESS TEL. (503)-231-6145	
ADDRESS (STREET) 500 NE Multnomah Street, Suite 1692		(CITY) Portland,	(STATE) OR	(ZIP CODE) 97232	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH Infiltration Gallery and Well #1 Well: 6.5' x 12', Infiltration Pipe: 660' long

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Fish Propagation			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND CFS	OR GALLONS PER MINUTE 1300 GPM	ACRE FEET PER YEAR 2100
TIMES DURING YEAR WATER WILL BE REQUIRED Continuously			
CONTINUOUS USE FOR FISH PROPAGATION			
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
DATE PROJECT WAS OR WILL BE STARTED Existing Facility	DATE PROJECT WAS OR WILL BE COMPLETED Existing Facility		

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
South 53°34' west 1120 feet from the east quarter corner of Sec. 3				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 SE 1/4	SECTION 3	TOWNSHIP N. 34N	RANGE (E. OR W.) W.M. 21E	COUNTY Okanogan

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Beginning at the southeast corner of the NE 1/4 SE 1/4 of said Sec. 3, T. 34 N., R. 21 E.W.M.;
thence north 89°59' west 405.18 feet; thence north 59°31' west 75.67 feet; thence north
73°57' west 151.92 feet; thence north 89°08' west 66.51 feet; thence south 84°24' west
261.68 feet; thence north 82°44' west 158.47 feet; thence north 76°21' west 228.73 feet
to a point on the west line of the said NE 1/4 SE 1/4; thence north 00°13'45" west 864.11 feet;
thence north 68°52' east 798.39 feet; thence south 25°38' east 492.51 feet; thence north
80°29' east 370.47 feet to a point on the east line of the said NE 1/4 SE 1/4; thence south
00°12' east 588.00 feet; thence south 36°48' west 104.92 feet; thence south 27°18' east
138.61 feet to a point on the east line of the said NE 1/4 SE 1/4; thence south 00°12' east
104.00 feet to the point of beginning.

APPLICATION

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (I.E. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
S.W. Cert. #848 & Cert. Change #201, 50 cfs, Methow River; S.W. Cert. #3203 & Cert. Change #206, 10 cfs, Spring Branch Spring; B.W. Cert. #7209-A, 1500 GPM; and G.W. Cert. #7590-A, 1500 GPM; concurrent G.W. application, GPM

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
Existing 660 ft. length of infiltration gallery and well have provided 1500 GPM of water (G.W. Cert. #7209-A) continuously since December 1970. Recommended safe yield from this facility is 2800 GPM; the purpose of this application is to increase pumping of this system from 1500 GPM to 2800 GPM in order to utilize the full capacity of the system.

REMARKS
7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard A. Johnson
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE
500 NE Multnomah St., Suite 1692
Portland, OR 97232
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

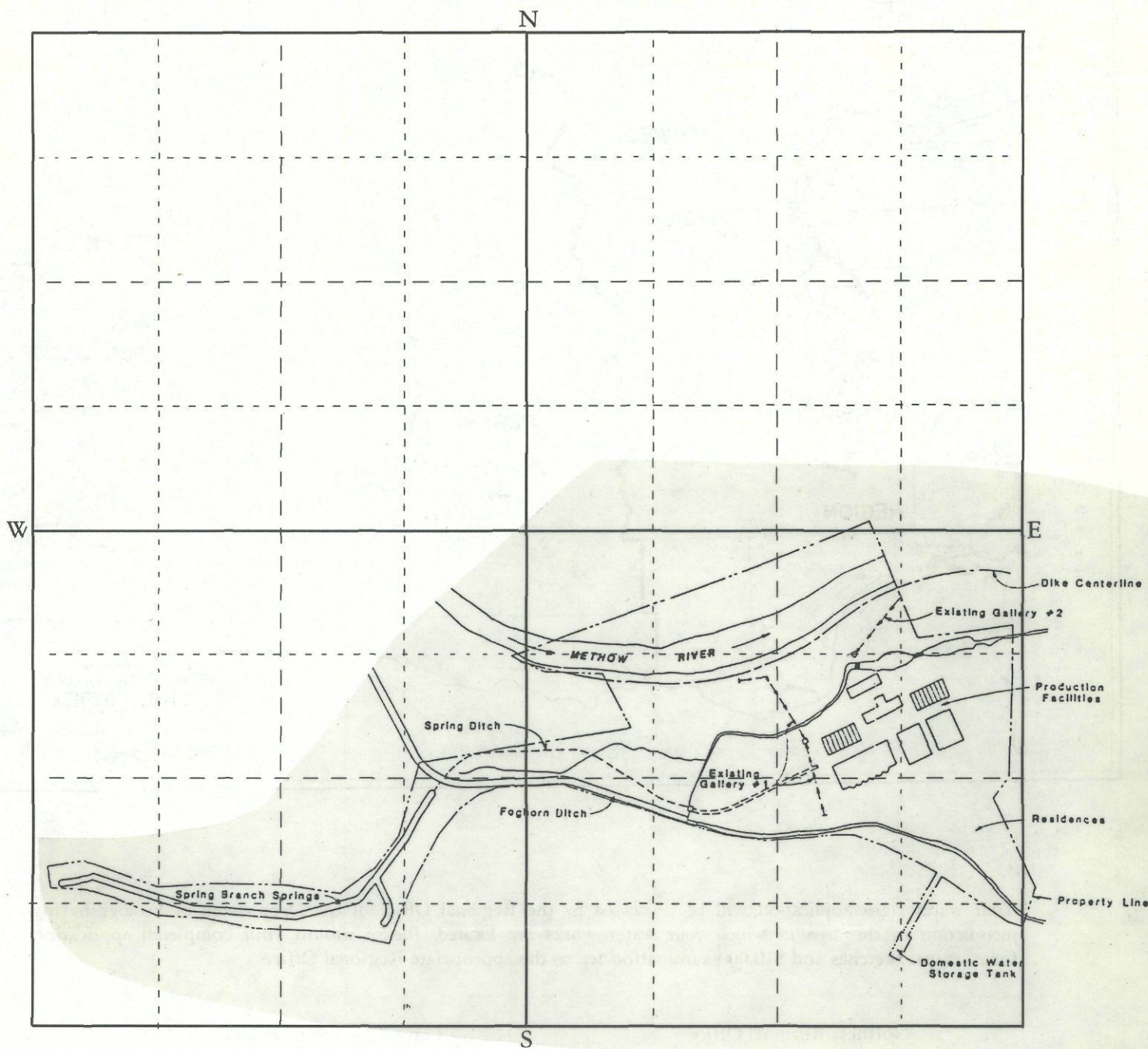
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this..... day of....., 19.....

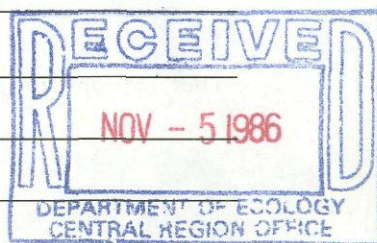
.....
Department of Ecology

Sec. 3 Twp. 34N N. R. 21E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

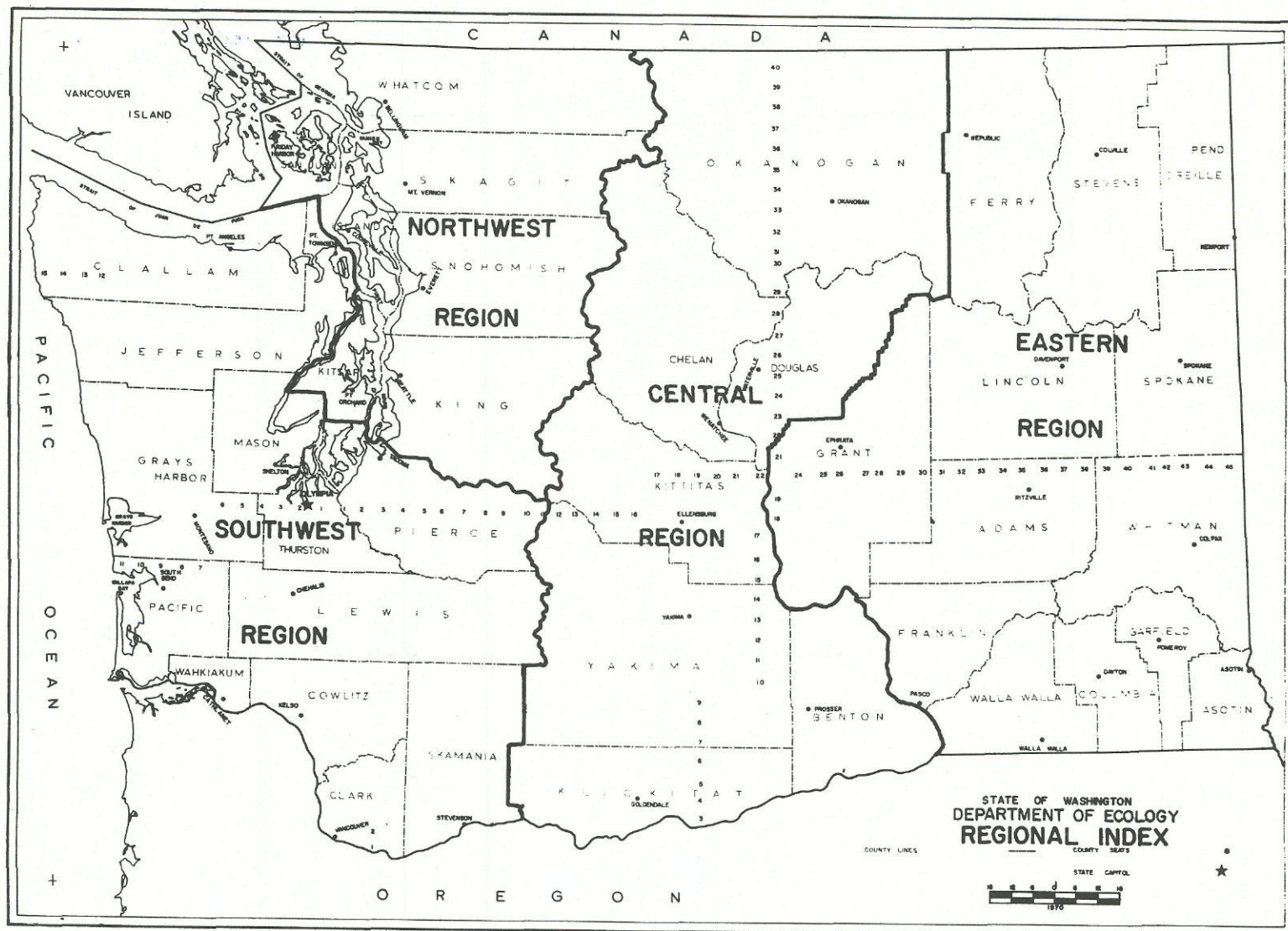


Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.

Northeast Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98052
Tel. (206) 885-1900

Central Regional Office
2802 Main Street
Union Gap, Washington 98903
Tel. (509) 235-8800
Telephone 509-575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504
Tel. (206) 753-2970
2353

Eastern Regional Office
103 East Indiana Avenue
Spokane, Washington 99207
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

88212 - VOM